

U. S. DEPARTMENT OF AGRICULTURE.

FORM 15.

FIELD DIARY
AND
TRAVEL RECORD.

Mr. E. A. Goldman

(Official title.)

Period, Nov. 20 to Nov. 30

California. NOTICE. 1927

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8-3681

MEMO. OF COUPONS DETACHED FROM MILEAGE BOOK NO. _____ FORM _____

8-3681

DATE	STATIONS		R. R.	COUPON NOS.		PULL	SCRIP VALUE	
	From	To		From	To		Dolls.	Cts.
Nov. 22	According to Geo. Nickel about 20000 a. near Los Banos has been sold by Mullen & Lux to Gen. C. F. Smith since Aug. 1 and about the same acreage of land suitable for this purpose remains.							

Nov. 20. At Lutter, Nov. 21. Left Lutter. 10.15 AM, arrived Los Banos, 4.25 PM.

Nov. 22. Left Los Banos, 4.25 PM, arrived Berkeley about 7.30 PM.

Fields examined and apparently most suitable for alfalfa about 12 mi. S.E. of Los Banos. Sec's 34, 35, 7, 11, 5, R. 11. E. of fairly high land about 4000 a. of which Mr. Geo. Nickel says would grow alfalfa although not the best land for this purpose.

The two sections immediately north, sections 26 & 27 in the same township are much more swampy, largely overgrown with flags or when flooded in summer produce an abundant growth of native grasses used as stock range. Mullen & Lux count about 10000 a. of land to a cow on a yearling.

Not 22 cm.

basin in this general area. The high land lies below the high live ditch and carries a right to all the water needed. No water right for swamp land, but much waste water keeps it very wet and water is kept shut out much of the time. Other sections of swamp land could not be added, if desired to the north or east of Sec. 26. Sec. 25 lying on the east open also 23 on the north of 26 to be more specific.

A small fraction of Sec 34 lying above eastern or high live ditch would not be included.

Camp 13 is on Sec. 27 of the

Nov. 22 con.
point marked B.M. 134 on
the Los Banos Quad. and a part
of the land laps over on the
Delta River Quadrangle, S.S.
sheet, Topography. Survey
apparently carried out in coop.
with state with Herman W. Johnson,
Geo. and W. F. McBlane, state
engineer.

Of dry sections about $\frac{2}{3}$ of
acreage would be at \$45 per A.
and about $\frac{1}{3}$ at \$70 per A.
swamp land at about \$25 per
A.

Canal crossing land is in two
lines parallel, both this com-
bination and high line canal
are called San Joaquin and
Kings River Canal.

Nov. 23 (Wed), Berkeley
At Office in Berkeley and
conferred with E. R. Kauffman
and J. Zellerbach in S.F. —
On Annual leave.

Nov. 24 (Thurs) Berkeley,
Calif. Made trip with Nelson
to Mt. Tamalpais. —
Annual leave.

Nov. 25 (Fri), Berkeley,
Calif. Returned to official
duty 9 a.m. — Visited office
where I saw Joseph Kings,
then went to University and
conferred with Joseph
Grinnell Joseph Dixon and
others. In afternoon went
to S.F. and conferred with

Nov. 25 con.

H. B. Bryant in regard to
valley elk and other
matters and arranged to
secure movie film for
use in lecture. Bryant is
much interested in elk
situation and will run
article in Calif. Fish & Game
in regard to need of a
refuge. He hopes to enlist
assistance of Elks lodges.

Also saw Dr. R. W. Evermann
who promised to get in touch
with E. R. Kauffman with a
view to determining what can
be done. Kauffman is
Chairman of Committee on
Game and Fish Studies of
Calif. Development Association

Nov. 25 con.

which Association he thinks would be interested in establishment of refuge. It is suggested that a special congressional appropriation for the establishment of a refuge might be secured if there is sufficient backing for it. Dr. Evermann suggested that Congressman Barbour was the one member of the Calif. Delegation who has shown some interest in conservation matters and might be the one to introduce a bill. If this method of securing refuge should fail, there is the possibility that state

Nov. 25 con.

funds might be available
after the 1st of next July.
Zellerbach estimates that
175000 annually will be
available under new
law setting aside $\frac{1}{3}$ of
game license funds for
establishment of wild
life refuges.

Nov. 26 (Sat). En route
to S.F. and conferred with
J. Gray Nichol, VP of
Miller & Shup Co. and other
officials and left in
afternoon at 4:41 for
Washington, D.C.

Nov. 27-29 - En
route to Washington, D.C.

Nov. 30.

Arrived Washington, D.C. 4:40
PM.

Geo

x B. ~~th~~

Not available, 1878-11

U.S. Mint - 6th x.

P.O. Bldg.

6th Avenue

Museum - 15th St

Post U.S. Attorney 71

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8-3681

1936-8

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~~Howe & Sons, Garfield~~
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8m

640

1280

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1280

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31950

31940

38290

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Go to Hall

$$103,057 - 12,75 - 10,70$$

4 PM.